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## \*BIBDATASHEET\*

CONFIRMATION NO. 1958

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/668,823	<b>FILING OR 371(c) DATE</b> 09/22/2003 <b>RULE</b>	<b>CLASS</b> 244	<b>GROUP ART UNIT</b> 3643	<b>ATTORNEY DOCKET NO.</b> 81015/7400
<b>APPLICANTS</b> Mithra M. K. V. Sankrithi, Lake Forest Park, WA; <b>** CONTINUING DATA *****</b> <i>None</i> <b>** FOREIGN APPLICATIONS *****</b> <i>None</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/16/2003</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>2/8/05</i> <i>9/1/05</i> Acknowledged <i>2/8/05</i> <i>9/1/05</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 63
			<b>INDEPENDENT CLAIMS</b> 3	
<b>ADDRESS</b> 22242				
<b>TITLE</b> Cross section for a supersonic airplane				
<b>FILING FEE RECEIVED</b> 1524	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	